

#### **CLINTON OFFICE**

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615 N. State St. Stanton, MI 48888-9702 (989) 831-5237

BOARD OF HEALTH:	Bruce DeLong	George Bailey	Phil Kohn
	David Pohl	Steven Sopocy	Adam Petersen

MID-MICHIGAN DISTRICT HEALTH DEPARTMENT (MMDHD)

BOARD OF HEALTH

REGULAR MEETING

at

Montcalm Office, Stanton, Michigan Conference Rooms A & B

> Wednesday, July 24, 2024 9:00 a.m.

### **AGENDA**

We take action to protect, maintain, and improve the health of our community.

Pledge of Allegiance

## A. AGENDA NOTES, REVIEW, AND REVISIONS:

### B. **CONSENT ITEMS:**

- 1. Meeting Minutes
  - a. Michigan Association for Local Public Health (MALPH) Board of Directors Meeting held June 10, 2024 Included.
  - b. Mid-Michigan District Board of Health (BOH) Regular Meeting held June 26, 2024–Included.
- 2. Communications
  - a. MI Safer Schools: Health Resource Advocate for Sustained In-Person Learning Included.
- C. PUBLIC COMMENTS:

# D. BRANCH OFFICE EMPLOYEES:

### E. <u>COMMITTEE REPORTS:</u>

- 1. Finance Committee: George Bailey, Chair
  - a. MMDHD Expenses for June 18 through July 10, 2024 Included.
  - b. MMDHD's Monthly Balance Sheet, Revenue and Expenditure Report for June 2024 Included.
  - c. FY 24/25 Proposed Draft Budget and Narrative-Included.
  - d. FY 24/25 Proposed Agency Fees
    - 1. Community Health and Education Division (CHED) fees Included.
    - 2. Environmental Health (EH) Division fees Included.
- 2. Personnel Committee: David Pohl, Chair
  - a. MNA Negotiation Update
- 3. Program Committee: Phil Kohn, Chair
- F. MEDICAL DIRECTOR'S REPORT: Jennifer Morse, M.D., MPH, FAAFP
  - 1. No Report
- G. <u>HEALTH OFFICER'S REPORT:</u> Mari E. (Liz) Braddock
  - 1. Health Officer's Report Included.
  - 2. Quarterly Service Report Included.
  - 3. Agreements Signed, June 14 July 15, 2024 Included.

# H. OLD BUSINESS:

- 1. State Septic Code
- 2. Heavy Metals Testing Wheeler
- I. <u>NEW BUSINESS:</u>

1. Michigan Premier Public Health Conference

FINAL 2024\_MALPH\_Conference\_Brochure\_Registration\_Final Digital - update.pdf

- J. <u>LEGISLATIVE ACTION:</u>
- K. <u>INFORMATIONAL ITEMS:</u>
  - 1. Mid-Michigan District BOH Action Items, June 2024 Included.
  - 2. MMDHD Staffing Report Included.
- L. <u>RELATED NEWS ARTICLES AND LINKS:</u> <u>https://www.mmdhd.org/2024-board-of-health-meetings-copy/</u>
  - 1. Montcalm County residents Community Health Survey Press Release, July 2, 2024
- **M.** AGENCY NEWSLETTERS: 2023 Annual Report sent in place of July's Newsletter <a href="https://www.mmdhd.org/media-room/">https://www.mmdhd.org/media-room/</a>